

M.I.E.B.A.  
Millers Island Edgemere Business Association  
Est. 1985  
P.O. Box 26, Fort Howard, Maryland 21052  
**General Meeting Minutes**  
Wednesday, January 16, 2019

**Attendees:** Pat Carroll, Candi Meyers, Mike McKemy, Jimmy Meyers, John Shkor, Rose Shkor and Russ Spangler (18 total members present)

**Absent:** A. J. Bierman, Carl Hobson, Robert Iman, Buddy McGowan and Mike Spivey

**Minutes:** No minutes for December, Christmas Dinner

**Treasure Report(s):** Mike Spivey was absent, reported as follows via Jimmy Meyers:

- MIEBA: November \$18,708.93
- MIEBAC: November \$663.32

**Police Report: Officer Christopher Briggs** – There were 176 calls for service, 53 reports, 1 narcotic, 1 overdose, 1 unarmed robbery, however 9 thefts from UNLOCKED autos.

**Speaker(s):**

**Pete Kriscrumas**, Sr. Outreach Coordinator Office of Baltimore County Executive's Community Engagement – (gave a brief introduction and how he is working closely with the citizens and business owners in the district) – new to east side, not new to government mostly spent in state government (city or west side). Brian Sheppard and Pete are very familiar with each other and have a good relationship with Todd Crandall. Started December 17 working for County Executive. Recently, last week toured the peninsula with Fran Taylor. Learned about several issues the Trail, sidewalks, streetscape, school parking lot, Todd Development and Fort Howard. However, group recommended that another tour with one of the business members of the community. There are different perspectives to hear. County Executive has done a reorganization of the constituent services known now as "Office of Community Engagement". Each district has a representative assigned. I am the seventh district representative. My contact information is email: [D7outreach@baltimorecountymd.gov](mailto:D7outreach@baltimorecountymd.gov) and phone 410-887-2450. I am here to hear any issues, complaints or recommendations. I should be attending your meeting on a regular basis, if not monthly it should be Community Town Hall w/County Exec Johnny O and Councilman Crandall, Thurs., Jan. 31, 6:30 - 8 pm Eastern Tech HS. This important discussion will cover the County budget, and you can share your ideas and priorities. Please join us and advocate for more funding for Dundalk – we are proud of our work in the community, and it is vital that your voice is heard! Address: Eastern Technical High School, 1100 Mace Ave., Essex, MD 21221. Membership expressed the concern that the development of Fort Howard should focus on Veterans. Additionally, we are concerned about the influx of section 8 housing in our community.

**Rick Johnson**, Business Development Representative, Baltimore County Department of Economic and Workforce Development – (discuss financial and workforce programs the County has for businesses) – There are (3) business reps. (sales man for county) program and services to help your business. Handouts and business cards provided. County wants well-paying jobs in county. Our contact number is 410-227-6428 for financial loan programs for small business, boost-loan from lottery terminals, small business counseling for starting business or young business need help to get their business growing. All these programs are (free). Regarding workforce recruitment - we have a resource for job postings, flyers, Maryland workforce exchanged database, prescreening and job fairs. We can assist with interviews and resume writing. For companies closing/downsizing we can do rapid response with them to help with transitioning those employees. We can assist with site searches to open a business with real estate database as well as permit assistance. If you search the web: My Neighborhood Baltimore County you will get a lot of information regarding areas of interest.

**MIEBA General Meeting**

**January 16, 2019**

**Committee Reports:**

- **Membership**
  - Renewals – mailing to be sent out shortly. We have a new member 5200 North Point Crossroads Bistro (sandwiches, etc.)
- **Christmas Dinner / “Big Ticket” Fundraiser** – Hands off to staff at fire hall and Michael Spivey for a great event. Winners of “Big Ticket” were all present at dinner.
  - 1<sup>st</sup> Prize \$5,000 = ticket #55 Norma Hobson
  - 2<sup>nd</sup> Prize \$1,000 = ticket #42 Paul Roberts
  - 3<sup>rd</sup> Prize \$500 = ticket #126 Russell Spangler
  - Seller of Winning Ticket Prize \$100.00 = Carl Hobson
- **Elections** – Tonight is the last night to except nominations. We have two open spots. Forms are on table at front door.
- **Crab Feast 2019** - October 5, 2019

**Old Business:**

- **Sparrows Point High School Lot** – no update
- **North Point Trail** – no update
- **Directory** – We hope to accomplish in 2019. Kimberly Schoeberlein agreed to help with the organization/updating of the director.

**New Business:** - An invite has been extended to Brian Homes to come and highlight the business at our next meeting. Information will be sent to secretary for agenda. Brian Homes are building 140 town homes and 5 single. It will be a gated community. They have been very excited with the beginning sales which have exceeded their expectations.

**Prayer Corner:** none at this time

**Announcements:**

**Meeting Adjourned:**

- Next General meeting date Wednesday, February 20, 2019

Respectfully submitted  
Patricia Carroll