

M.I.E.B.A.  
Millers Island Edgemere Business Association  
Est. 1985  
P.O. Box 26, Fort Howard, Maryland 21052  
**General Meeting Minutes**  
Wednesday, September 19, 2018

**Attendees:** A. J. Bierman, Pat Carroll, Jimmy Meyers, Mike McKemy, Candi Meyers, Jimmy Meyers, John Shkor, and Russ Spangler (26 total members present)

**Absent:** Carl Hobson, Robert Iman, Buddy McGowan, Rose Shkor and Mike Spivey

**Minutes:** August 15, 2018 (pick-up on front table)

**Treasure Report(s):** Mike Spivey was absent, Jimmy Myers reported as follows:

- MIEBA: September ending balance \$18,700.46
- MIEBAC: August ending balance \$663.32

**Police Report: Officer Christopher Briggs** – not available

**Speaker(s):**

**Councilman Todd K. Crandell** – Baltimore County 7<sup>th</sup> District - Discussion occurred regarding the trail issue, monitoring changes. Property belonging to Tommy Gray's will be encroached upon with current plan; Delegate Grammar is aware. Delegate Grammar is really taking the point on this issue and working with state agencies and with those that are concerned. It is an election year, looking for your support again. We are seeing investment in our areas and we are setting the tone for Trade Point and our community in general. We are looking at the dredging that Trade Point is discussing to do. We support Trade Points request for the funding to improve their infrastructure to bring in business. We are approaching 4000 constituent issues that we have assisted. Working with Gov. Hogan to bring more to our area and assist with the commercial corridors in Essex and other areas.

Q: Fort Howard – No plan has been presented. Lease holder has filed bankruptcy. VA has not shared information at this time.

Q: Parks and Recreation – we do not have a home base field, Sparrows Point High School field was made to be turf field to serve the community. Moose building was an interest for a recreational center but did not work out. We wanted to continue to look at that possibility for a center. Trade Point might still provide funds to state for purchase of property for fields. The Penwood property would be ideal.

**Al Redmer** – County Executive Candidate – Came and addressed specific issue of trail construction as side bar with members but Al had to leave early after he met with a few concerned members.

**Rodger Hayden** - contact me for the trail advice and resources.

**Committee Reports:**

- **Membership**
  - Renewals – nothing new to report
  - New Members – nothing new to report
- **Crab Feast** – Saturday, October 6, 2018 at Northpoint Fire Hall. Several conflicts may affect sales.

**Old Business:**

- Directory – Planning on a 2018 directory.
- Parking Lot Sparrows Point High School – Todd, Hayden

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**New Business:**

- Concerns/rumor – Jimmy updated the group on the trail issue. Discussion followed of the different discussions that have happened and where we are going and what is being prepared to fight the current plans. There will be a large discussion at the next Northpoint Peninsula Community Council meeting in October.

**Prayer Corner:**

- Mike Kondylas passed 9/13
- Dudley Boycott passed away.

**Announcements:**

- Show cause order with judge, was a recommendation by A.J. Bierman to stop the trail progress.

**Meeting Adjourned:**

- Next General meeting date Wednesday, October 17, 2018.

Respectfully submitted  
Patricia Carroll