#### M.I.E.B.A.

# Millers Island Edgemere Business Association Est. 1985

## P.O. Box 26, Fort Howard, Maryland 21052

# **General Meeting**

Wednesday, October 18, 2017

**Attendees:** Pat Carroll, Jimmy Iman, Carl Hobson, Mac McKemy, Mike McKemy, Candy Meyers, Jimmy Meyers, John Shkor, Rose Shkor and Russ Spangler (20 total members present)

Absent: A.J. Bierman, Robert Iman, Buddy McGowan and Michael Spivey

**Treasure Report(s):** Mike Spivey was absent verbal report was submitted by Jimmy:

MIEBA: balance September \$14,673.80
MIEBAC: balance September \$488.32

**Police Report:** Officer Christopher Briggs was not present.

# Speaker(s)

- Connor O. Gilligan, Vice President of Land Management (Craftsmen Developers, LLC) Update potential property development Sparrows Point Country Club provided detail information on types of homes (317), 98 to be townhomes, 66 single homes, villas 53. Will have 3 to 4 floors, open floor plans. Range 400K to 500K. Will have open space, bridge, dog park, paths, pavilion, Home Association Dues possible greenhouse and a gated area. Will be doing community benefit projects in the area i.e. improve rec. and park property Battle Grove, Edgemere Sr. Ctr., Water access point, Wells McComas memorial.
- Super Plunger Zach Taylor: provided information about Special Olympics. He is a member of the super plungers which requires him to plunge once an hour for 24 hours. He invited all to come plunge or donate. MIEBA committed to \$100.00.
- Steve Pattison, Ecologix Group Dredged Material Management Program (DMMP) announced the event/community meeting on November 3<sup>rd</sup>, Sollers Point Community Center from 10-noon, however, please RSVP. Come out and learn about the plans for dredging, future of dredging and impact for our community. **Pat will email membership closer to the meeting date.**
- Rodger Hayden: addressed the group and encouraged them to pay attention to issues so they are prepared when voting. Additionally, as part of the school board wants to challenge parents to help our children get the best out of education and encourage them to look at the trades i.e. Plumbing, HVAC etc. we need to get these programs back into our school, not every child goes to college.

## **Committee Reports:**

- Crab Feast We raised \$6203 which went to the bank after all items paid for. Thanks to Sail Inn, Salty Dog, Buddy McGowan, Mike McKemy family the ladies that helped with the many task. We sold 197 tickets. There may still be a few dollars come in to report later.
- **Big Ticket** This fundraiser is schedule to happen again this year. We have tickets available. Cost is \$100, last year we sold 132 tickets.

#### **Old Business:**

• Mailbox – Dutch is working on a plan with us to possibly place the mailbox at the carryout.

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# **New Business:**

- Trade Point will have an open house on October 25<sup>th</sup> at 6:00 p.m.
- Public hearing December 5<sup>th</sup> at Harford Community College regarding Baltimore County water.

## **Announcements:**

- Received a thank you from Perag family.
- Waterman Association is having a Ford Truck fundraiser, 600 tickets to be sold, have sold 450 currently, \$100. If interested se Russ Spangler.

# **Prayer Corner:**

• None

# **Meeting Adjourned:**

• Next General meeting date Wednesday, November 15, 2017